

Approved For Release 2000/04/18 : CIA-RDP83-00423R002000260006-5  
**PRESENTATION FORM FOR GRAPHIC MATERIAL**

DATE

27 June 55

(Submit to HQ-00/C in triplicate with process sheet attached)

**DIST:** ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD

☐ GIFT

☒ LOAN

AREA

Lebanon/Iraq

SUBJECT

Mediterranean Coastal Plain/Zagros Mountains/Euphrates River

NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)

Nine (9) Glass Slides.  
(Size 3 1/4 x 4)

DATE OF EXPOSURE 1951

CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)

☒ OFFICIALS ONLY

☐ CIA OFFICIALS ONLY

☐ SECRET

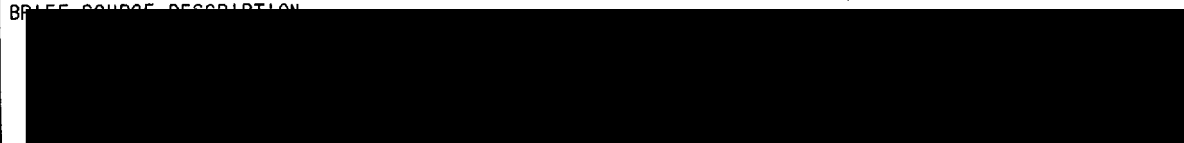
☐ CONFIDENTIAL

☐ RESTRICTED

☐ UNCLASSIFIED

25X1X6

BRIEF SOURCE DESCRIPTION



IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? ☒ Yes ☐ No

MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? ☒ Yes ☐ No

**DESCRIPTION OF MATERIAL**

- ✓ Mediterranean Coastal Plain near Tripoli;
- ✓ Mediterranean Coastal Plain, Ras Beirut, Beirut;
- ✓ Zagros Mountains near Sulaimaniya;
- ✓ Zagros Mountains at Amidiya, Northern Iraq;
- ✓ Zagros Mountains near Shaqlawa, Northeast Iraq;
- ✓ Zagros Mountains near Rowanduz, Northeast Iraq;
- ✓ The Greater Zab River, Bekhme Gorge, Northeast Iraq;
- ✓ Euphrates River near Chabaish, Southern Iraq;
- ✓ Euphrates River near Al Qurna, Southern Iraq.

*4 duplicate slides made for R-25186.  
 Duplicates of same 4 slides made for Cbr Kell.  
 No accessions for black & white file.  
 Returned 19 July 1955.*

25X1A2g

**FOR HEADQUARTERS USE ONLY**

DATE FORWARDED TO GR BY GMP

5 July 55

GR CONTROL NO.

RETURN DEADLINE (OF LOAN)

25 July 55 30 days

Approved For Release 2000/04/18 : CIA-RDP83-00423R002000260006-5

Approved

RESTRICTED

CONFIDENTIAL 66425R0020002600065

# ROUTING AND CONTROL RECORD

DO NOT DETACH FROM 'ON LOAN' DOCUMENTS

5 July 55  
DATE

TO:

*Graphics Register*

ATTN:

BUILDING

*14*

ROOM NO.

TITLE

*68 25x1A29 Photon and past cards*

REMARKS

☐ RETAIN

~~XXX~~ ON LOAN

DOCUMENT(S)  
FOR RETENTION  
BY ADDRESSEE

DOCUMENT(S) MUST BE RETURNED TO  
*GMP Staff*  
BY (DEADLINE)

CONTACT DIVISION/00

*19 July 55*

FROM:

CONTACT DIVISION/00

BUILDING

*Eye*

ROOM NO.

*1808*

*2576*